

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

10-15-01

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jc821 U.S. PTO

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09/976137
10/11/01

Attorney Docket No.: 4775-1

Inventors: Cathleen Joyce Webb of 1614 B Ogden Avenue, Bowling Green, Kentucky 42101
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David John Dixon of 3311 Hogan Court, Rapid City, South Dakota 57702

Express Mail Label No.: EL767780829US

Title: PROCESS AND APPARATUS TO REDUCE THE AMOUNTS OF ARSENIC IN WATER

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

Enclosed for filing with the above-identified utility patent application, please find the following:

1. ☒ Applicant claims small entity status. See 37 CFR 1.27.
2. ☒ Specification (Total Pages of Text, including Abstract and Claims: 24)
3. ☒ Drawing(s) (35 USC 113) (Total Sheets: 2) ☐ FORMAL ☒ INFORMAL
4. ☒ Oath or Declaration (Total Pages: 5) ☒ Signed ☐ Unsigned
5. ☒ Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i).
6. ☒ Return Postcard (MPEP 503) (should be specifically itemized)
7. ☒ A check in the amount of \$646.00 is enclosed.

FEE CALCULATION:

	(COL. 1) NO. FILED			(COL. 2*) NO. EXTRA	SMALL ENTITY			LARGE ENTITY	
					RATE	FEE		RATE	FEE
BASIC FEE:						\$370.00	OR		\$740.00
TOTAL CLAIMS:	46	-	20	26	X \$9 =	\$234.00	OR	X \$18 =	
INDEP. CLAIMS:	4	-	3	1	X \$42 =	\$42.00	OR	X \$84 =	
MULTIPLE DEPENDENT CLAIMS					+ \$140 =	\$0.00	OR	+\$280 =	
*IF THE DIFFERENCE IN COL. 2 IS LESS THAN ZERO, ENTER "O" IN COL. 2.					TOTAL:	\$646.00			

OTHER INFORMATION:

1. ☒ The Commissioner is hereby authorized to debit any underpayments or credit any overpayment to Deposit Account No. 19-1970.

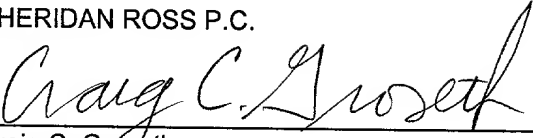
2. Correspondence Address:

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Respectfully Submitted,

SHERIDAN ROSS P.C.


Craig C. Groseth
Registration No. 31,713

Date: October 11, 2001

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)	First Named Inventor	Webb et al.
	Title	Process and Apparatus to Reduce the Amounts of Arsenic in Water
	Atty Docket Number	4775-1

I hereby certify that the invention disclosed in the attached application **has not and will not** be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

October 11, 2001

Date



Signature

Craig C. Groseth

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**